#### & IUP ACTION X

## Approved For Release 2004/03/12: CIA RDP 80M00165A00+900050014-6



Washington, D. C. 20505

TS 771034 Copy 4 of 6

14 SEPER. 1977

Honorable John Sparkman, Chairman Committee on Foreign Relations United States Senate Washington, D.C. 20510

Dear Mr. Chairman:

15-7-10198 This is in response to your request for our comments concerning the possible release of certain portions of the executive session transcripts of 20 October 1969 and 11 November 1969 before the Subcommittee on United States Security Agreements and Commitments Abroad. You will find enclosed your copies of the testimony which we are returning to the Committee.

The appropriate offices have reviewed the transcripts and we have no objection to the release of this material and, therefore, will defer to the comments of other agencies.

Thank you for giving us this opportunity to examine the material. If I may be of further assistance, please do not hesitate to contact me.

Sincerely Lake

John F. Blake Acting Director

Enclosures

Declassified when separated from enclosure

**ILLEGIB** 

Distribution:

Orig - Adse W/enc 1 - DCI w/o enc

1 - DDCI w/o enc

1 - ER w/o enc

1 - DDO w/o enc OLC/HB/sf (23 Aug 77) CIA-RDP80M00165A001800050014-6

Retyped/ksn (9 Sept 77)

## int opputi

The Director

Approved For Release 2004/03/1211101AVRDP80M00165A001800050014-6



Washington, D. C. 20505

TS 771034 Copy 3 of 5

Honorable John J. Sparkman, Chairman Committee on Foreign Relations United States Senate Washington, D.C. 20510

Dear Mr. Chairman:

This is in response to your request for our comments concerning the possible release of certain portions of the executive sessions of 20 October and 11 November 1969 before the Subcommittee on United States Security Agreements and Commitments Abroad. You will find enclosed your copies of the testimony which we are returning to the Committee.

The appropriate offices have reviewed the transcripts and we have no objections to the release of this material and therefore will defer to the comments of other agencies.

Thank you for giving us this opportunity to examine the material. If I may be of further assistance, please do not hesitate to contact me.

Yours sincerely,

STANSFIELD TURNER

Enclosures As stated

Declassified When Separated From Enclosures

Orig - addressee

1 - DCI

1 - ER \*

1 - DDO

1 - OLC Subject

OLC:HB:sf (23 Aug 77)

Approved For Release 2004/03/12 : CIA-RDP80M00165A001800050014-6

25X1

# IUP SECRET

### Approved For Release 2004/03/12: CIA 약단가 80M/00165A001400050014-6



TS 77I034 Copy 3 of 6

Honorable John J. Sparkman, Chairman Committee on Foreign Relations United States Senate Washington, D.C. 20510

Dear Mr. Chairman:

This is in response to your request for our comments concerning the possible release of certain portions of the executive sessions of 20 October and 11 November 1969 before the Subcommittee on United States Security Agreements and Commitments Abroad. You will find enclosed your copies of the testimony which we are returning to the Committee.

The appropriate offices have reviewed the transcripts and we have no objection to the release of this material and, therefore, will/defer to the comments of other agencies.

Thank you for giving us this opportunity to examine the material. Lf I may be of further assistance, please do not hesitate to contact me.

Yours Sincerely,

STANSFIELD TURNER

**Enclosures** / As stated

. Declassified when separated from enclosures

**ILLEGIB** 

Distribution'

Copy #1 - adse w/enc1. Copy #2 - DCI wo/enc1.

Copy #3 = ER wo/encl.

Copy #4 - DDO wo/encl. Copy #5 - OLC Subject wo/encl.

Copy #6 - OLC Chrono wo/encl.

OLC: HB:sf (8 Sept oved For Release 2004/03/12 CLA-RDP80M00165A001800050014-6

Next 1 Page(s) In Document Exempt